

## Agenda

### Second School Nutrition Action Group

**Date:**      **Time:**      **Location:**

- **Hello and welcome back**
- **Update on Other Food for Life Partnership Activity**
- **Feedback from Consultation**
- **Lets Prioritise the Issues**
- **Break**
- **How, How, How – Will We Act Upon the Issues**
- **Any Other Business**
- **Close and Thank you**